

# Loan Fund helping great small business ideas start up

make money doing it. He's selling a toilet water saving device and he knows he has a great product. Several large apartment building owners have contacted him about saving tons of water, and big chunks of their utility bills, with his toilet water saver

Lalonde got together with Tony Sulit and his new invention, the Flush Miser, and saw a great marketing opportunity. With support from the Edmonton Community Loan Fund, he's out and selling the water-saving devices.

Janet Adeniken designs beautiful, flowing African-inspired women's clothing. She knew she could sell it. With help from the Loan Fund she started up her business, Sew Much Soul. Now she sewing and selling her fashions and accessories for plus size women in a booming business.

The Loan Fund has helped a dozen entrepr

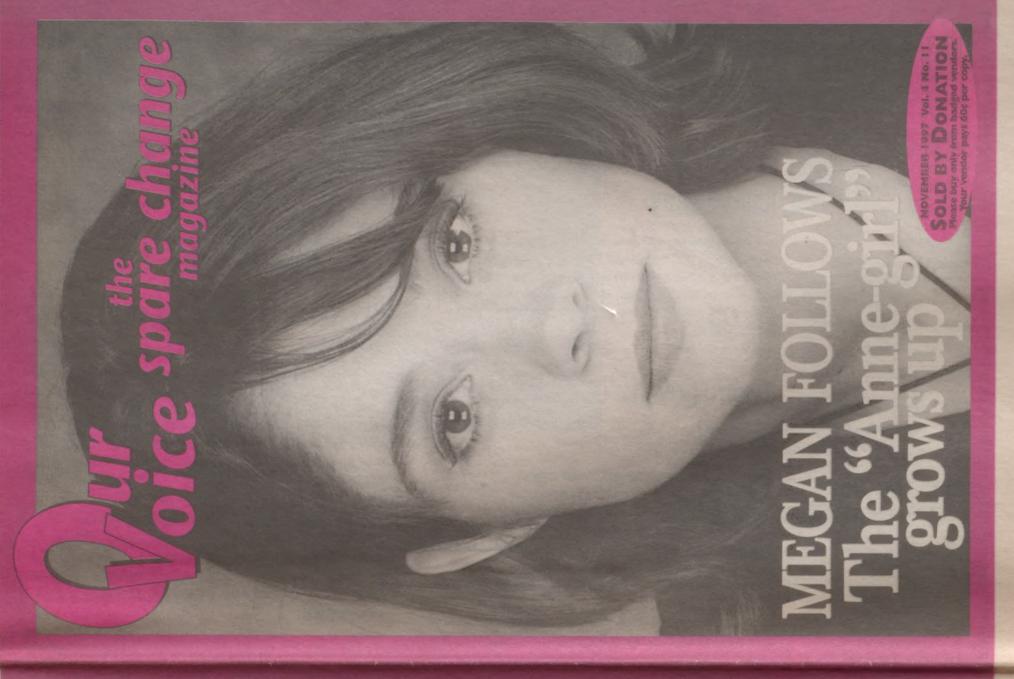
SRD YEAR TH YEAR

neurs start new small businesses over the past couple of years. Banks and other lenders often balk at starting small businesses with nothing to secure their investments. But the Loan Fund, using money raised in the community, can provide loans up to \$5,000. A recent grant from the Muttart Foundation boosted the fund's capital to \$100,000, and the eventual target is \$1 million, says staffer Anna Bubel. New community investors are always wel-

come. und is a non-profit or

The Loan Fund is a non-profit organization and along with the money it gives the new business people technical assistance, or mentoring programs to boost their projects along. It was started and is run by volunteers, and the organization is always seeking volunteer support with committees and projects. Contact the Loan Fund at 944-1558.

eniken's fashions er rags to riches





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### OUR VOICE is published to provide an income opportunity for economically marginalized people in our society while communicating about their issues to the public.

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## NOVEMBER 1997 Vol. 4 No. 11

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# Talking Back

# Call us. Leave your comment: 1-888-428-4001 Toll Free

# Compliments on the Cara King feature story

I am just reading the issue with the feature story about why did Cara King die? by Michael Walters. It's the most impressive article I've seen in a paper in along time. I know the dailies don't have time to write in depth. The style and the way he wrote and covered the whole issue is a very, very impressive article. I just thought I'd mention it.

Reader in Calgary

# Fear of poverty, or talking about poverty

I am reading an interview with Pat Capone who wrote

Dispatches from the Poverty Line a book that deals with
her experience with poverty after she lost her job due to cutbacks. This is in Ontario with Mike Harris' government. Why do
we find poverty so shameful? We can talk forever about unemployment or corporate downsizing, but when someone mentions not being able to pay your rent a barrier immediately goes
up.

Pat Capone says: "I think it has to do with the coldness of the right-wing takeover in North America. The feeling is if you're

poor it must be your fault, because if it's not your fault it could happen to me, and I don't want to think about that."

I think that's probably true here in Alberta as well. Too many people don't want to be faced with the reality of other people's homelessness or poverty. They don't want to think about that, because if they do, it mirrors back at them that this same sort of thing could happen to them.

Reader in Edmonton

# Too much violence against women

I have seen too many women beaten up by guys on the street. They end up with black eyes and taken to hospital where the police are informed that they must do something about this so that it won't happen again. There is a women in hospital right now who is not doing too good. She is over 45 and was beaten by her husband. I think they should put these people away for good. I was riding around and I saw girls hurt so bad, with black eyes from their boyfriends or other guys. There is too much that is frightening and women take so much abuse.

We are all human beings and we should respect each other.

I think women should think a little better and walk with another person when they go out somewhere. Men should think about what is going on in their lives, too and not be over powering the women they are with.

Name withheld.

# CORRECTION

In the October 1997 issue it was incorrectly reported that our profiled vendor, Sundance, is receiving AISH, or Assured Income Support for the Handicapped. He is not and Our Voice regrets any inconvenience this may have caused.

# Our Voice Christmas Cards

**Our Voice** is seeking art work for Christmas cards to be sold on the street by **Our Voice** vendors. For more information contact editor Keith Wiley at (1-888-)428-4001.

# Our Voice seeks new home and partner in Calgary

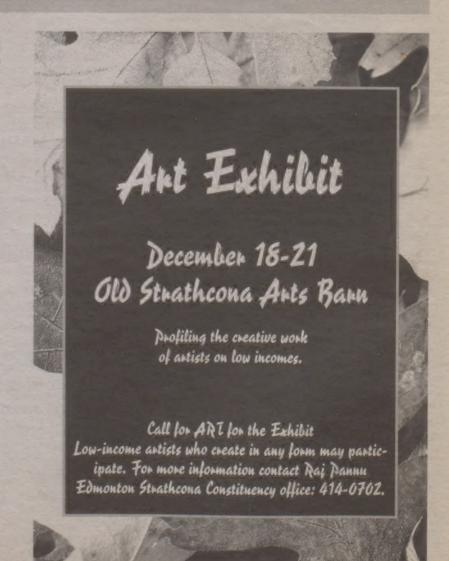
With the sudden closing of the Connection Housing agency in Calgary, **Our Voice** is looking for a new home and partner in the city.

**Our Voice** has been sold by vendors on Calgary streets since 1994. "I want to keep selling **Our Voice**," says long-time Kensington area vendor, Rob Champion. "People come up and ask me for **Our Voice**, particularly," he says.

Our Voice was not greatly affected by the closure of Connection Housing. Our Voice only joined with Connection Housing in July of this year. The closing of the agency because of financial problems did not affect Our Voice directly.

Former Connection Housing employee Rick Whittaker has continued working with vendors and distributing the magazine to them. However, Rick needs an office to work from. **Our Voice** also needs a Calgary partner organization to assist in the work with vendors.

Suggestions or offers are very welcome or more information, call **Our Voice** managing editor Keith Wiley at 1-888-428-4001 (toll free).





New Democrat leader Pam Barrett introduced "Marie" and her struggle to survive.

# A case of poverty and desperation

# Grandmother forced to prostitution to survive

ometimes I get myself ready and I can't bring myself to go, I can't go out the door." Marie, not her real name, can't face going out on the street as a prostitute, something desperation forces her to do as often as three times a week.

Marie spoke to journalists at a press conference called by New Democrat leader Pam Barrett recently. Barrett was making the point that welfare allowances and restrictions are forcing some women to turn to prostitution to live. "Women give up on welfare, and go out on the street," Barrett said. Or others who are still on welfare, are forced to go and "turn tricks at the end of the

Marie spoke alongside Barrett, on the condition her identity be kept secret. She's in her forties, has two children, and a grandchild. She's a grandmother who works some nights as a prostitute. And she's scared. "I don't want to be the next victim, the next body found," she said.

Marie explained that an abused childhood, and turning to the street as a teenager has left her unable to work in a regular job. She has had several jobs, including one at the University, but her mental health has made it impossible to work steadily. Going through counselling and therapy she said she was finding a new life. "I've been a

street person for over 20 years. This is the first time I've lived rather than just exist." She explained that prescribed medication has b

changed three times, and she felt she was healing. "I was being the person I wanted to be. I was making choices."

But a welfare allowance of only \$465 a month isn't enough for her to live on. The rent on her apartment alone is \$385 a month and Marie doesn't want to give it up. "I have to survive. This is the first time in my life I've had any stability." The welfare isn't enough, but Marie is afraid of losing even that. "I can't afford to lose it, I'd be out on the streets full-time."

"Every month I am forced to choose whether I pay my rent or eat," Marie emphasized. She cannot move because social assistance no longer covers moving expenses or telephone hook-ups.

Barrett points out that Marie would be entitled to \$818 per month if she were on the Assured Income for the Severely Handicapped (AISH) program. "At least AISH meets the basic needs of those receiving it," she noted. "Punishing people for being poor is a shortsighted way to run a government." Barrett concluded.

"This is not an issue of prostitution," Barrett said. "It's an issue of real poverty and despera-

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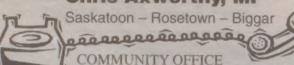
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# COMMENT Growth summit listens to persistent voices

Tt appears that Premier Ralph Klein got more than he bargained for when he asked for input from "ordinary Albertans" for the Growth Summit on September 29 and 30.

Klein made it clear that while he invited everyone's opinion, he hoped the discussions would not be dominated by "those groups who are giving pressure to spend but are not necessarily revenueproducing". Representatives from the "revenuegenerating" sectors of Business, Agriculture and Energy came to the Summit expecting to see the economic pie dished out in the form of sizable tax cuts and business subsidies. Members of the Social Economy and MASH (Municipalities, Academics, Schools and Hospitals) sectors had only meagre hopes of having their voices heard, voices that called for a recognition of human life as Alberta's greatest natural resource.

By the end of the Summit, however, "regulatory and tax issues" took a mere fourth place in terms of overall priorities for government spending, while "people development" and "health & quality of life" earned a surprising first and second place. The results of the discussions seemed to indicate that leaders from each of the six sectors represented (Business, Agriculture, Energy, MASH, Government and Social Economy) are indeed not so worried about dividing up the gravy of excess oil revenues and budget savings as they are about ensuring that a basic diet of meat and potatoes is available for Albertans.

How did such a shift occur in those few short days? It took the very patient, very steady voices of a few people at the Summit. These were people who had been known for their alternative views long before the meetings in the Shaw Conference Centre ever took place.

There was Betty Hewes, who has been known for her stand on social issues for as long as most of

us can remember. With veteran wisdom, Betty's approach at the Summit was to find the common point of discussion on any issue. For example, Ms. Hewes coached her colleagues on the Social Economy platform, "Be sure to point out that children are in the context of families. - We can't let these people excuse their refusal to acknowledge children's

rights on the grounds that this will lead to the break-up of families."

Another voice at the Summit was Gary McPherson, Chairperson of the Premier's Council on the Status of Persons with Disabilities. McPherson's views came out in particular contrast to several of the more strident Energy, Agriculture and Business voices which dominated the crosssector "Orange" group of which he was a part. In a quiet, dignified way, McPherson repeated his message over and over: "People are the important thing here...quality of life is what we should be concerned about". After spending much of his own life in healthcare institutions, McPherson wanted to make it clear that health about much more than the healthcare system. "We have to realize that health is about things like social connectedness and income equity. How can we expect people to take charge of their lives when they aren't even given the proper tools?"

"I don't know what you're talking about, Gary", replied Mayor BIll Smith's, who was also in the Orange group. "We've got a great healthcare system in this province". And Charlotte Robb, Co-Chair of Alberta Economic Development Authority, didn't seem to do much better at grasping McPherson's point. "You can't tell me there isn't one person on this planet who couldn't lead a healthy lifestyle if they chose to," was her assertion. "Social and economic development are two different issues."

But McPherson had another voice on his side in the Orange group. "You don't have to look far in Edmonton's inner city to see that some people don't have much choice about their health status," came a firm rebuttal from Dr. Gerry Predy, Medical Officer of Health for the Capital Health Region. "It's clear that basic employment is the issue here: people need an income in order to maintain their

health."

Patient, persistent voices: these were what seemed to shift the overall outcome of Alberta's Growth Summit. Behind these voices there were the voices of the thousands of 'ordinary' Albertans who know that life is perhaps about much more than the revenue they generate. Maryjane Buchanan MaryJane is an

Edmonton writer and



ANN PAILLPOTTS 97

# Taking it to the streets: Poverty Eradication Day

Action are campaigning on the streets now. They are reaching out to Albertans, one by one, to let them know that poverty is a serious problem in our province.

It's not easy, as she points out. "People don't want to look at the issue, at how it might affect them," says Cuthill.

They launched their campaign on October 17, the International Day for the Eradication of Poverty. By chance, federal finance minister Paul Martin was in town that day and the Poverty in Action group went and spoke to him. But even more than reaching one minister, Cuthill is concerned about reaching a wide range of Canadians to put poverty on the public agenda.

Cuthill's point about awareness is a good one. Poverty can be very hidden in Canada, hidden in fine-looking homes, with nicely trimmed lawns. Wanting to buy some used furniture recently a friend called an ad and went to a home in an affluent suburb. A husband, wife and child, apparently fine, were now living in a very bare house. They took the children's clothes out of the dresser, they were selling. "Is there anything else you were looking for?" they asked. They clearly needed the money. Hidden, quiet desperation. Poverty.

zero

poverty!

# Zero Poverty

o some people just have to be poor? No, says the National Anti-Poverty
Organization, NAPO, "Zero poverty" is the NAPO slogan on the little but ton Cuthill and friends are handing out with their leaflet. They can have "zero deficits" and "zero tolerance" the NAPO literature points out, why not "zero poverty". "We cannot tolerate poverty as a fact of life anymore. It affects everyone. Everyone needs to care that poverty is there and that we can take part in making it stop."

Keith Wiley

# "Absolute" poverty growing in Alberta

Absolute poverty is a growing fact in Alberta, and poor people are becoming even poorer, according to a recent analysis from the Edmonton Social Planning Council. In 1993, about 5,000 families in Edmonton were subsisting on income levels less than half of the Statistics Canada Low Income Cutoff (LICO, StatsCan determines the LICO by taking percentage of their income that the average family spends on the basics of food, shelter and clothing, and adding 20 percent to it). An income level of less than half of LICO fits within even the most stringent poverty lines.

By 1995, the number of Edmonton families who were "absolutely poor", at less than half of LICO, had risen to over 12,000. The total number of families below LICO remained relatively the same, around 18 per cent of families.

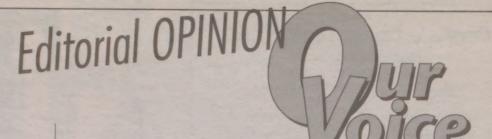
Absolutely poor families ~5,000 -12,000

Unemployment Level 11.2% 8.9%

Alberta Social Assistance \$834 million (93-94) \$580 million (95-96) expenditures

The decreases in social spending and unemployment would appear to indicate that poverty was decreasing. However, the exact opposite was true. Increased levels of employment are failing to have any significant impact on the numbers of people living in desperate poverty. Decreased social spending is resulting in a drastic increase in the number of people living in "absolute" poverty.

From First Reading, a publication of the Edmonton Social Planning Council.



# A national religion, a national bond

A s I was driving through the inner city only a day after this year's first fall of beautiful white snow, I spotted a group of young kids playing road hockey. It brought a smile to my face.

That time of the year had come upon us once again. It's hockey season here in Canada. With the fading of the colorful flowers and the falling of the leaves, millions of Canadians feel a strong sense of relief from the dull heat of our short summer.

It's a time when we all gather in our homes, in pubs, or wherever we can find a television set displaying the images and sounds of our country's oldest past-time. It's a time when the streets are filled with youngsters, wielding hockey sticks. Every rink is home to an intense and energetic game. Hockey is being watched and played from the time the sun comes up until well after it goes down.

You will likely find a larger number of devoted followers gathering tell giously to watch Hockey Night in Canada every Saturday night than you will find the following morning in church.

Hockey is religion in this country. For the many who are so very much in love with the game, it provides a break from every day life. It gives people something to look forward to and something to talk about with others. If there wasn't hockey we may not have anything to talk about at all. It is a common bond in our society. It is a solace for many people.

But like many religions, the game of hockey has become tainted with the mighty greenback. To actually go to a game has become a luxury for the rich. The players are rich and of course the owners are rich. For a child to play in a competitive league with real coaching in hopes of one day making it to the N.H.L., that child's family must be relatively well off.

Still, there are many aspects of the game that have nothing to do with money or whether someone is rich or poor.

The actual existence of the game breaks down many barriers. Hockey is one of the few bridges between different communities. The game is something that plays no favourites. Whether someone is rich or poor, a girl or a boy, black or white, French or English, they can play and watch hockey. They can cheer whole heartedly for a favourite team.

A man with a suit, tie and briefcase, sitting beside a man with torn clothes and a plastic bag filled with empty pop cans on the bus, can talk about hockey and be equal and understand each other.

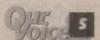
People in high rise office buildings, and people in inner city housing shelters are often talking about the same thing: hockey.

Children in three story suburban houses and children in tiny inner city apartments are playing the same game on their streets. Hockey.

In our society we are often prone to labeling each other. We are rich or we are poor. We are middle class or we are lazy bums. We are white people or we are native people. We are always different from someone else, or someone else is different from us. But in this case we can throw away all of those labels and there would be one label left over. We are hockey fans.

Maybe it's just the cold weather, but that sounds extraordinarily beautiful to me to tell the truth.

**Michael Walters** 



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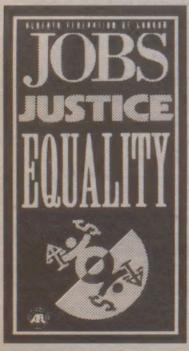
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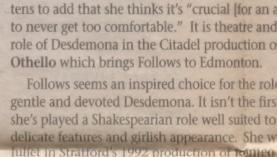


# ne

# Interview by Allison Kydd

t's a natural thing for us to associate an actor with a favourite role, so I'll wager I'm not alone if I think of Anne Shirley from Anne of Green Gables when I hear the name Megan Follows or, vice versa, if I see the face of Megan Follows in my mind when I read about Anne Shirley. However, as her daughter, know, their "mommy", Megan Follows, has played many different roles. She's well-known and soughtafter in the United States as well as in Canada; in fact, she's lived in Los Angeles since 1983, though she still calls herself a Canadian.

Besides her television and film roles, Megan does live theatre. She says she's "equally comfortable . . .



or uncomfortable . . . in theatre and film," and

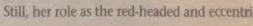
delicate features and girlish appearance. She w Juliet in Stratford's 1992 production of termeo Juliet and in the subsequent Los Angeles produ of the same play. Some of the other classic role played are Kate in She Stoops to Conquer, Nor Doll's House and Sonya in Chekhov's Uncle V Recalling that Desdemona's story is that of a

ful young wife whose husband is first persuade betrayed him and then revenges his honour wi

rifying swiftness, I wondered whether Follow feels there's any danger she might be type-ca victim. Follows doesn't think so. She remir me that Desdemona, though a victim in one sense, is also a heroine because of her determ tion. She has the courage to love and marry man who is a popular military hero, but also outsider because of his race. As Follows puts "she makes a stand against society . . .

Furthermore, Desdemona stands by her love the very end.

Follows also reminded me that Anne Shirley Green Gables series isn't a mere sweet, malle girl. She's a manipulator, a tom boy, and stu to the nth degree. And Follows has played of remarkable, trend-setting woman. In the C. movie, Hockey Night (1984), she's a teenag playing goal on a boys' hockey team; as Ibse Nora in A Doll's House (Atlantic Theatre Fe 1996), she realizes she has been petted and p pered all her life and has the courage to char Under the Piano (C.B.C., January, 1996), sh autistic child and young woman, who, none less, makes a life for herself. Of the latter ro Follows says she enjoyed it particularly beca "a complete character." She also tells how si complimented for the authenticity of her pe mance by the mother of an autistic child.



# me-g Othello

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her love to

e Shirley of the et, malleable , and stubborn played other n the C.B.C. teenaged girl ; as Ibsen's eatre Festival, ed and pamto change; in 996), she's an o, none the atter role, rly because it's s how she was f her perforhild.

eccentric child



Megan Follows won two Gemini awards for her famous role as Anne.

heroine of the C.B.C. productions of Anne of Green Gables and its sequel (Anne of Avonlea) will always have a special place in the hearts of not just thousands, but millions, of viewers, and not only in Canada. Follows is good natured about the way she's so often identified with "Anne". She also says she's glad the role worked well, since so many remember her for it. Obviously, the judges for the Gemini award agree that her performance was memorable. She was given two Gemini's for it, one for the original production and one for the sequel.

In a way, her being linked with the role is a surprise, for Follows, unlike generations of girls and young women, wasn't "brought up on Lucy Maud Montgomery's Anne books." The character was also a challenge for her to relate to. Montgomery's Anne is an orphan; Follows has parents, sisters and a brother, and she's following in the footsteps of her parents, Ted Follows and Dawn Greenhalgh, by choosing an acting career, so she doesn't feel isolated and misunderstood.

Still, Follows has the lovely purity of feature and sparkling manner which fans of Anne immediately recognize. Furthermore, when she began to study the role of Anne, Follows could relate to the lively imagination, to the adventurousness and to Anne's need for self esteem, which is like every child's need.

Of her own childhood in the film and theatre - she started when she was nine - Follows admits she used to find it somewhat hard at the end of a production, because she would get attached to the people with

whom she'd been working. They would have become like family. It helped, however, that she always had her own family to go back to. Now that she has children herself - Lyla is going to school in spends his time with the nanny when his mother is working - they too keep her grounded.

A single parent since her separation from her husband, Follows can't imagine

not bringing her children with her, for, she says, "wherever I go, we go together." Right now, the family can afford to be "somewhat nomadic." When the children are older, everything will be "more complex," but one senses they'll find creative ways to have it all. As to whether she'd like her children to

Cast as Juliet in two major stage productions, Follows is becoming a Shakespearean veteran.

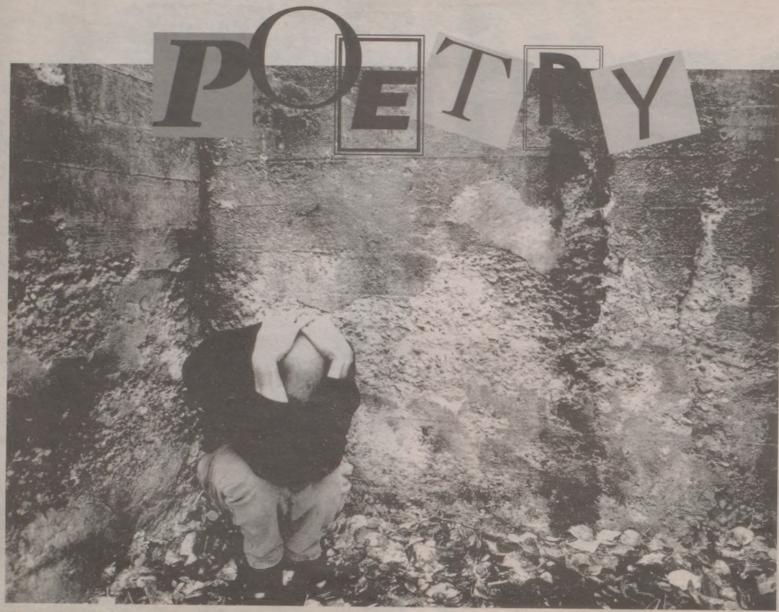


follow her career example, Follows says "it'd be hypocritical to say 'no'," though she'll encourage them to get a well-rounded education as well. This is important because, in spite of her love of her work, she admits that the "only thing that's consistent [about it] is the inconsistency."

By having her children near, Follows maintains her strong relationship with them while not sacrificing her career. She talks passionately about the importance of "honouring and supporting children" and of "cherishing childhood." Childhood "should be an amazing time . . . children should know that they are totally loved . . . unconditionally," she says.

It seems typical of Megan Follows that she's ambitious for her career, wants "lots more roles, big roles, starring roles." She also wants to do more comedy and says it's "probably even a greater thing to make people laugh than to make people cry." After Othello finishes in Edmonton, it goes to Ottawa, for this is a co-production. And Megan Follows has important plans immediately after that - "to have Christmas with the kids," in Toronto, with her whole family.





"Self-portrait" PHOTO by Pieter de Vos Jr.

# Prayer

I grow weary of dreams filled with blood, bile, and bodily fluids, of midnight erections.

I'm tired of nocturnal violence.
I wish to awaken
afresh
in a state of grace.

Away from this subconscious crib where I play murderer, rapist and priest.

by Pieter De Vos Jr.

# Rose

Red petals unfurl
in the desert
parched of life
as the resentful sun
glares widely
on rodents and cacti
and vultures
and footprints
in the sand
leading nowhere;

In the Void's darkness secretly blooms a wild rose redly petalling in the wake of warm winds swirling; Blooms secret in the night sprout through the green vines pushing life into fullness, into dawn, into day, as man views the Rose-Rising.

by Tom Hind.

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# NEWS OF THE

The decline of literary lightfing

hoplifters, it seems, have developed a taste for literature. Last year alone over 32.5 million pounds worth of books were stolen from British stores. "We clearly have some of the best-educated thieves in the world," commented one expert proudly. Not, however, as well-educated as American Cirrus Guffage, who spent three years stealing Gibbon's Decline and Fall of the Roman Empire from a local bookseller. Mr Guttage, 56, a professor in Chicago, began his theft in late 1994 when he spotted the six volumes of the book at the back of the shop. "I knew immediately I had to have them," he explained. "The problem was, they were very expensive, so I decided to steal them." Since the volumes were too bulky to conceal beneath his coat, however, he decided to remove them page by page, visiting the shop every day for the next three years and ripping out two pages at a time. All went well until June 1997 when, only three pages from the end, he was discovered by the shop owner and duly arrested. "I've not had much luck," opined a despondent Professor Guttage. "I spent 24 years stealing an Encyclopaedia Britannica, and got caught just as I started on the Zs."

Traffic Warden alert! In Hackney, mother-of-three Jennifer Gayle was wheel-clamped because her car-park ticket was upside down. "They're all Nazis," she fumed.

Equally outraged was Swede Gunner Sjostrom, who received fines totalling 200 pounds for kneeling by the roadside. Mr Sjostrom, 42, of Stockholm, was kneeling in that particular place because he'd got his hand stuck down a drain. "I'd dropped my keys down it and was trying to reach them." he explained. "Then this traffic warden told me I'd have to move. I said, if I can't f\*\*king move!" But she said, 'You're illegally parked!' and stuck a ticket on my back." Over the next hour Mr Sjostrom received a further three tickets, as well as a flyer offering a free introductory car wax from a local garage, before he was eventually freed by firemen. "They apologised for taking so long," he recalled, "but their engine had been clamped at the other end of town."

arp-eyed owl stops all cheating

t's been a strange week for exam students. In Sheffield, two cleaners had to act as exam supervisors due to staff shortages at the school where they worked. Still more unlikely were events in Thailand, where examinees at a Bangkok technical college were supervised by an owl. Trouble started when the teacher who was supposed to be supervising the exam failed to show up. "We didn't have anyone else available," explained the college principal, "so someone suggested using Pongo the Owl, who they keep as a pet in the maths department It seemed rather a good idea." Pongo was duly brought to the exam hall, where students were informed that it they cheated the strigiform supervisor would fly at them and peck out their eyes. The threat obviously worked, for the exam passed off, without a hitch. Only when examiners came to mark the papers, however, and discovered that no one had written anything, did it emerge that so frightened had they been of Pongo that not only had the students not dared to cheat but they hadn't even picked up their pens. "Next time we'll use something a little less threatening," opined the principal, "Like a mole."

eople have been protesting in very strange ways. In Greece, for example, a man covered Athens In posters of himself naked to complain about the town's bid for the 2004 Olympics. Equally bizarre were events in Poland, where a man blew himself up in protest at the colour of his neighbour's front door. Trouble started when Elias Wiedich, 43, of Lodz, painted his door pink, the only pink door in a street of blue ones. "Mr Vlya seemed to take it as a personal insult," explained Wiedich. Initially he complained with leters and phone calls. Then he began parading up and down in front of the door flagellating himself and crying "We want a blue one!". When this proved infeffective, he decided that the only thing would be to destroy the offending door, so he duly constructed a homemade bomb which, unfortunately, exploded as he was priming it, obliterating not merely the front door, but himself as well. "As a mark of respect I won't be painting the new front door pink," said a contrite Mr Wiedich. "It's going to be a Tuscan yellow instead."

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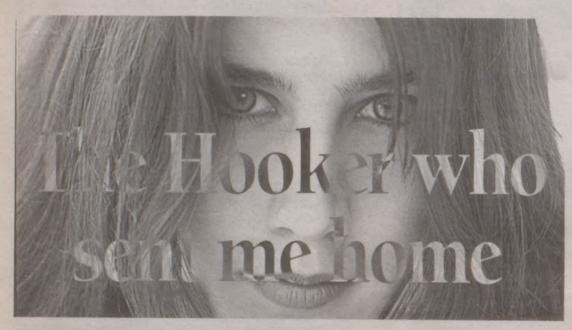
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# Words on the Street K



It was a cold gray rainy dismal morning that only Vancouver could have. Margaret had been ill since our husbands left for the interior to sell vacuum cleaners. Margaret and Alex were our best friends. They had helped me through a bad situation when I lost my baby. Margaret had taken care of me in that big old damp house where the four of us lived in our separate apartments.

It was my turn now to take care of Margaret. She was about three months pregnant and threatening to abort. Margaret called me into her room that morning, she looked pale and sick. She was hemorrhaging badly and I had to get help for her. We decided to get to the hospital and away from the motel

Margaret gave me the number of a friend of hers a "hooker" who's boyfriend had a truck. She said, "call them, they'll help us." And they did.

"We'll wait until dark," said Terry. "You pack everything in whatever boxes you can and I will haul your stuff to our garage. Then we can decide what to do after you get here."

I started to pack up all our stuff. I had a little apartment-sized washing machine that I packed with the few dishes, wrapped in the

six or so towels I had accumulated.

They arrived about two in the morning. Quietly we threw everything into the truck and carefully transported Margaret to the cab. I sat on the hooker's knee and we escaped from the motel to safety at their place.

The next day, after much discussion, they told me that the best thing for me would be to get on the train and go back to Edmonton. I was only nineteen, and had just lost my first child.

Terry took matters into her own hands and bought me a train ticket. She asked me what kind of sandwiches I'd like. She made me up some salmon sandwiches and packed them in a bag with three oranges, while I packed my ratty suitcase. Terry took me to the station and I was on my way home.

Margaret recovered and had a healthy baby girl. Our husbands didn't sell any vacuum cleaners. I got a job as soon as I could. I sent the money for the train ticket back to the hooker with a long thank you letter. She was an angel and I realized that God works in mysterious ways.

by AnnaMay Brown

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# Paul Kacan

ur Voice vendor Paul Kacan was beaten to death in his home in mid-September of this year. Some of his room-mates, his "family", have been charged with his murder.

Paul's is a tragic story, from the little we at Our Voice

know of it. We published a vendor profile of Paul in April of 1996, three months after he signed on with Our Voice. A few months later, however, Paul was banned from being a vendor and there was little Our Voice could do to help him.

When Paul first came to us, he was very timid and in very vulnerable circumstances. However his focus remained on the future and on eradicating the disastrous conditions of his life. It turned out Paul had been selling Our Voice long before he signed on.

When Paul was growing up, Paul told us, his family moved around a great deal. He was born in Edmonton, but by the time he was three, his salesman father had the family on the go. Paul's school years were quite difficult. He found it hard to interact with other kids, and

elt as though he was being mistreated as the new kid. Usually his only response came in the form of violence. He had to fight back.

"I guess I learned to stick up for myself, and be an individual, but the bad thing was that I got pretty good at being alone." As the time passed, Paul grew tired of his solitude, and as all people do in life, he sought some form of acceptance.

Eventually Paul would stop fighting back.

Paul had a variety of jobs he worked prior to Our Voice. But he was unable to hold down a regular job, because of his mental health. Paul was locked in an abusive relationship with the couple he lived with. He suffered extreme levels of abuse, both physical and emotional.

Paul sold the paper as a registered vendor for six or seven months, until his situation became too desperate. He was forced to step outside of the code of conduct for selling **Our Voice**. He started showing up at the office to pick up papers with black eyes and bruises on his face. The once shy, kind young man had been replaced with a man filled with intensified fear and confusion. He no longer hung around to drink coffee and talk like he had in the beginning. He got his papers and left, as though there wasn't enough time. He was running an unwinnable race. If he returned home with less money than his room-mates wanted he was beaten. He was being pimped by the people who would end up charged with murdering him. Paul spoke about his problems without disclosing any concrete information about his abusers. He was referred to a social worker who was in a better position to help him, but the bottom line was that Paul refused to go to the police and name the people who were destroying his life. There was little anyone could do. He wanted the people who were harming him

to be his family. He wanted them to accept him and love

Earlier in his life Paul had spent much of his free time building model airplanes and rockets. He became very diligent with his hobby. He insisted that everything be

done as perfectly as he thought possible."I've learned not to leave failures unattended. If something doesn't work out, I'll always go back and make it better. I think I can apply this to my life," he said.

As Paul's beatings became more frequent so did the complaints against him from Our Voice customers. He was selling the paper in unauthorized locations. He was insisting that people pay two dollars for the paper when the paper is sold only for voluntary donations. He was pushy and obnoxious with the public. He had no choice. Our Voice distribution people realized this as they fielded the many complaints from the public about Paul. Usually a vendor acting so far outside of the code of conduct will be suspended. Often, however,

the rules are bent because of the difficult realities of an individual situation. In Paul's case, a suspension would have virtually cut off his only income. And possibly led to worse abuse. Paul's suspension could only be stayed for so long however, because **Our Voice** exists for the benefit of many. The code of conduct is in place to pro-

> tect the image and reputation of the paper so other vendors can sell proudly on the street. Paul was prohibited from buying Our Voice magazines and from selling it.

Our Voice was not able to prevent Paul from selling, however. He obtained papers "on the black market" and kept on selling until his death. It was the only way he

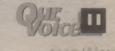
was able to bring any money back to his "home" to, he believed, ensure his safety. It was the only way he could become part of the family that he always wanted. He was convinced that his abusers loved him and it was his fault they were abusing him. Most often they were able to convince him that he deserved it. So he tried harder. Paul had talked of his hopes of finishing high school and going on to University to work toward a degree in science."I would love to work for the space program," he said. "The concept of space is such an eye opener for me. It's so unlimited and never ends."

Paul's life proved to be very limited. He was only thirty-one when he was beaten to death. He loved the people who are charged with killing him and he believed that if he tried hard enough they would love him too. He didn't realize that would never happen and that he was being taken advantage of. Paul endured many long, painful days, in a very short and tragic life.

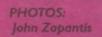
By Michael Walters

Michael formerly worked as the Our Voice distribution person, and worked with Paul Kacan.





# Our Voice photographer and writer John had a thrilling flight: "my adren-





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